

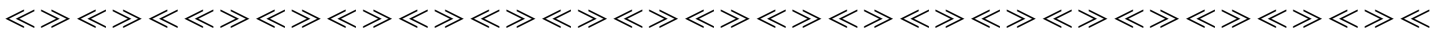
# BOROUGH OF SADDLE RIVER

## BOARD OF HEALTH MINUTES

December 1, 2021

Present: \* Dr. Robert G. Lahita, Vice President & Medical Director  
\* Stafford Patentas  
\* Dr. Frida Parker  
\* George Tashji  
\* Dr. Rakesh Sharma  
Angela Musella, Rep. for Health Officer Consultant, NJ Department of Health  
Linda Canavan, Secretary to Board

Absent: Dr. Constantine Rossakis, Dr. Joseph Bellapianta, and Dr. Duncan Carpenter



This meeting took place in compliance with the NJ SUNSHINE LAW.

Minutes from November 3, 2021 were approved.

Motion from Dr. Sharma, seconded by Dr. Parker and all in favor.

Gina Behre's Report, given by Angela Musella: Report Attached

Spence Engineering's Report: 2021

Activity	Jan.	Feb.	Mar.	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
Plan Review	4	4	5	6	5	5	5	4	4	4			46
Soil Logs / Test Pits	3	0	1	2	1	3	3	2	2	1			18
Site Inspections	5	7	2	11	2	3	7	4	1	3			45
Cert of Compliance (New)	1	2	1		1								5
Cert of Compliance (Alterations)	0	0	2		2	2	1	1	1				9
Plan Approvals (Alterations)	1	0			0		3	2	1	2			9
Plan Approvals (New Construction)	1	0		1	0	2			2	1			7
Demolition Reviews	2	1	1	2	1	1		2	2	2			14
Well Permits / Reviews	0	0											0
Totals	17	14	12	22	12	16	19	15	13	13			153

Old Business: "Mobile Covid-19 Vaccines for Saddle River Homebound Residents" was set up.  
The Police Sign in Saddle River had a display of telephone number to call, and it's on our website.

New Business: A lot of discussion on the Omicron Covid Cases, at this time no cases in New Jersey.

Open to Public: None

Bills: NorthWest Bergen Regional Health Commission  
Tyco Animal Control, Monthly

Adjournment

# NORTHWEST BERGEN REGIONAL HEALTH COMMISSION

## ACTIVITY REPORT FOR NOVEMBER 2021

### \* SADDLE RIVER \*

#### COVID-19/Administrative Update

- Continued to participate in NJDOH bi weekly calls, weekly Bergen County Health Officer conference calls for updates and shared information related to COVID-19, mosquitos, vaccine updates and various public health activities.
- Attend weekly VPOC meeting with staff to discuss outreach to the vulnerable population.
- Continue to monitor COVID-19\_cases and provided guidance to schools re: COVID-19 exposures, outbreaks, investigations, closures.
- Provided guidance to school districts on the updated NJDOH COVID-19 Public Health Recommendations for Local Health Departments for K-12 Schools Orange/Yellow/ Moderate Risk as per the CALI Report (COVID 19 Activity Index) from the NJDOH updated guidance document as needed.
- Continued to oversee inspections, complaints, inquiries and correspondence in Saddle River.
- Preparing for COVID-19 vaccine clinics for third dose, booster vaccines. Scheduled – December 8, 2022 in Waldwick. Distributed flyers to all communities via email and social media.
- Monitored Instagram and Facebook to provide the most up to date federal and state guidance.
- Continued to monitor CDC, NJDOH websites for guidance documents and provide updates accordingly.
- Continued oversight CDRSS/COMM Care for case investigation and contact tracing.

#### MANDATED ESTABLISHMENT INSPECTIONS

RISK LEVEL	ESTABLISHMENT NAME	Sat	Re-check Sat	Cond	Unsat	Preop Sat	Preop Cond	Reins Sat	Reinsp Cond	Monthly Totals	Risk Category
N/A	Stag House Salon	X									Risk 1=0 Risk 2=0 Risk 3=0 Ch 9=0 Ch 28= 1
	NOVEMBER	1	0	0	0	0	0	0	0	1	
	OCTOBER	0	0	0	0	0	0	0	0	0	
	SEPTEMBER	0	0	0	0	0	0	0	0	0	
	AUGUST	2	0	0	0	0	0	0	0	2	
	JULY	0	0	0	0	0	1	0	0	1	
	JUNE	1	0	0	0	3	0	0	0	4	
	MAY	0	0	0	0	2	0	0	0	2	
	APRIL	0	0	0	0	0	0	0	0	0	
	MARCH	1	1	0	0	2	0	0	0	4	
	FEBRUARY	7	1	0	0	0	0	0	0	8	
	JANUARY	0	0	0	0	0	0	0	0	0	
<b>YEARLY TOTALS</b>		<b>11</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>7</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>22</b>	

#### PLAN REVIEWS & CONSULTATIONS

Month	Approved	Not Approved	Consultations	Month Totals
February-November	0	0	0	0
January	Villa Marie Claire 1/27	0	0	1
<b>Totals</b>	<b>Approved =1</b>	<b>Not Approved = 0</b>	<b>Consultations = 0</b>	<b>Yearly Total = 1</b>

## COMPLAINTS

Month	Month Totals	Complaint #
November	1	175-21C
September-October	0	NA
August	3	129-21C, 130-21C & 131-C
April-July	0	NA
March	2	029-21C & 043-21C
February	0	NA
January	1	007-21C
<b>Yearly Total= 7</b>		

**175-21C – Perrin Place.** Neighbor has four dogs and does not pick up after them. He lets the dog go in the area where the kids play. Letter was written to management. Inspector called and emailed property management for lease contact information. *Complaint investigation is in progress.*

## INQUIRIES

Month	Month Totals	Inquiry #
November	0	NA
October	1	030-21I
September	1	026-21I
August	0	NA
July	1	014-21I
March-June	0	NA
February	1	008-21I
January	3	002-21I, 003-21I & 004-21I
<b>Yearly Total = 7</b>		

**PRIVATE WELL CONSULTATIONS: (2)**

## ANIMAL BITES AND REPORT OF RABIES INVESTIGATION

Month	Month Totals	Case #	Incident Type	State Lab	Result
November	1	075-21	Cat to Person	No	NA
September-Oct.	0	NA	NA	No	NA
August	1	042-21	Stray cat to Person	No	NA
July	0	NA	NA	No	NA
June	4	020-21	Dog to Dog	No	NA
		021-21	Dog to Dog	No	NA
		026-21	Cat to Person	No	NA
		027-21	Dog to Person	No	NA
May	2	015-21	Bat to dog & person	Yes	Positive
		017-21	Coyote to Dog	No	NA
April	1	013-21	Dog to Person	No	NA
January-March	0	NA	NA	No	NA
<b>Yearly Total = 9</b>					

**SUMMONSES/ABATEMENTS/VIOLATIONS ISSUED**

Month	Month Totals	Details
January-November	0	N/A
<b>Yearly Total = 0</b>		

**OPRA REQUESTS**

Month	Month Totals	Details
April-Nov.	0	N/A
March	1	70 E. Allendale Rd. Health Department records.
February	3	107, 111 & 115 East Allendale Rd. NJDEP correspondence
January	0	N/A
<b>Yearly Total = 4</b>		

**SERVSAFE FOOD HANDLER'S CLASSES**

Class Type	Instructor	Establishment	# Attended	Class Date	Town Held in	Language
<b>Total Saddle River = 0</b>						

**VITAL STATISTICS**

DEATHS	Month Totals
November	4
October	1
September	3
August	4
July	1
June	3
May	2
April	2
March	2
February	3
January	2
<b>Yearly Totals</b>	<b>27</b>

MARRIAGE APPLICATIONS	Month Totals
November	0
October	0
September	3
August	2
July	2
June	3
May	0
April	1
March	0
February	1
January	2
<b>Yearly Totals</b>	<b>14</b>

## HEALTH EDUCATION

- Distributed to all towns information from the NJDOH about the eligibility of the COVID booster shot.
- Sent out an email to all local daycare and preschool programs regarding a handwashing program offering.
- Sent out Winter NWBRHC newsletter on November 22.
- Distributed flyers for upcoming COVID-19 vaccine clinic – 3<sup>rd</sup> dose/booster – MODERNA only

## DISEASE INVESTIGATIONS

COMMUNICABLE DISEASE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Totals
Babesiosis	0	0	0	0	0	0	0	1	0	0	0	1
COVID-19	64	41	37	19	7	2	8	16	23	12	26	255
Hep C	0	0	0	0	0	0	0	0	1	1	0	2
Hep B	1	0	0	0	0	0	0	0	0	0	0	1
Lyme Disease	2	0	0	0	0	1	0	0	0	0	0	3
Salmonella	0	0	0	0	0	0	0	0	1	1	0	2
<b>YEARLY TOTAL</b>	<b>67</b>	<b>41</b>	<b>37</b>	<b>19</b>	<b>7</b>	<b>3</b>	<b>8</b>	<b>17</b>	<b>25</b>	<b>14</b>	<b>26</b>	<b>264</b>

\*The above numbers include all case statuses (i.e., Confirmed, Probable, Possible, Report Under investigation, not a Case). Data reflects the reporting burden of disease and does NOT reflect the number that are confirmed.

## CORRESPONDENCE RECEIVED:

- **New Jersey Department of Environmental Protection.** Private well testing act results (2).

Respectfully Submitted,

Gina M. Behre, Health Office