



**NORTHWEST BERGEN REGIONAL HEALTH COMMISSION**  
**ACTIVITY REPORT FOR MAY 2020**  
**\* SADDLE RIVER \***

**CORONAVIRUS**

- Public Health Nurse prepared to actively monitor individuals designated by the CDC at airports.
- Staff participated in several NJDOH, CDC, webinars and conference calls on COVID-19.
- COVID-19 information posted on NWBRHC website: nwbrhc.org.
- Called Urgent Care Centers about COVID-19.
- Advised Board of Health that Chantal Folkes, Certified Health Education Specialist, is available to conduct presentations to those groups who are interested in learning about COVID-19.

**MANDATED ESTABLISHMENT INSPECTIONS**

| RISK LEVEL | ESTABLISHMENT NAME                                                                                                                                                                                                     | Sat      | Re-check Sat | Cond     | Unsat    | Preop Sat | Preop Cond | Reins Sat | Reinsp Cond | Monthly Totals      |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------|----------|-----------|------------|-----------|-------------|---------------------|
|            | NO INSPECTIONS CONDUCTED DUE TO COVID-19 EXECUTIVE ORDER 107 LIMITING THE SCOPE OF SERVICE AND HOURS OF OPERATION FOR RESTAURANTS AND CERTAIN RETAIL ESTABLISHMENTS AND TO LIMIT UNNECESSARY PERSON TO PERSON CONTACT. |          |              |          |          |           |            |           |             | Other=0<br>Risk 3=0 |
|            | MAY                                                                                                                                                                                                                    | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | APRIL                                                                                                                                                                                                                  | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | MARCH                                                                                                                                                                                                                  | 6        | 1            | 0        | 0        | 0         | 0          | 0         | 0           | 7                   |
|            | FEBRUARY                                                                                                                                                                                                               | 0        | 1            | 0        | 0        | 0         | 0          | 0         | 0           | 1                   |
|            | JANUARY                                                                                                                                                                                                                | 3        | 0            | 0        | 0        | 0         | 1          | 0         | 0           | 4                   |
|            | <b>YEARLY TOTALS</b>                                                                                                                                                                                                   | <b>9</b> | <b>2</b>     | <b>0</b> | <b>0</b> | <b>0</b>  | <b>1</b>   | <b>0</b>  | <b>0</b>    | <b>12</b>           |

**PLAN REVIEWS & CONSULTATIONS**

| Month         | Approved           | Not Approved            | Consultations            | Month Totals            |
|---------------|--------------------|-------------------------|--------------------------|-------------------------|
| January-May   | 0                  | 0                       | 0                        | 0                       |
| <b>Totals</b> | <b>Approved =0</b> | <b>Not Approved = 0</b> | <b>Consultations = 0</b> | <b>Yearly Total = 0</b> |

**COMPLAINTS**

| Month            | Month Totals | Complaint # |
|------------------|--------------|-------------|
| January-May      | 0            | N/A         |
| Yearly Total = 0 |              |             |

**INQUIRIES**

| Month            | Month Totals | Inquiry # |
|------------------|--------------|-----------|
| April-May        | 0            | N/A       |
| March            | 1            | 019-201   |
| February         | 0            | N/A       |
| January          | 1            | 004-201   |
| Yearly Total = 2 |              |           |

PRIVATE WELL CONSULTATIONS: None

**ANIMAL BITES AND REPORT OF RABIES INVESTIGATION**

| Month            | Month Totals | Case # | Incident Type | State Lab | Result |
|------------------|--------------|--------|---------------|-----------|--------|
| March-May        | 0            | N/A    | N/A           | No        | N/A    |
| February         | 1            | 004-20 | Dog to Person | No        | N/A    |
| January          | 0            | N/A    | N/A           | No        | N/A    |
| Yearly Total = 1 |              |        |               |           |        |

**SUMMONSES/ABATEMENTS/VIOLATIONS ISSUED**

| Month            | Month Totals | Details |
|------------------|--------------|---------|
| January-May      | 0            | N/A     |
| Yearly Total = 0 |              |         |

**OPRA REQUESTS**

| Month            | Month Totals | Details                        |
|------------------|--------------|--------------------------------|
| May              | 1            | 2 Scheffler Dr. Health records |
| January-Apr      | 0            | N/A                            |
| Yearly Total = 1 |              |                                |

**SERVSAFE FOOD HANDLERS CLASSES**

| Class Type                 | Instructor | Establishment | # Attended | Class Date | Town Held in | Language |
|----------------------------|------------|---------------|------------|------------|--------------|----------|
| No classes held this month |            |               |            |            |              |          |
| Total Saddle River = 2     |            |               |            |            |              |          |

**VITAL STATISTICS**

| DEATHS               | Month Totals |
|----------------------|--------------|
| May                  | 5            |
| April                | 23           |
| March                | 3            |
| February             | 5            |
| January              | 2            |
| <b>Yearly Totals</b> | <b>38</b>    |

| MARRIAGE APPLICATIONS | Month Totals |
|-----------------------|--------------|
| May                   | 0            |
| April                 | 0            |
| March                 | 0            |
| February              | 1            |
| January               | 1            |
| <b>Yearly Totals</b>  | <b>2</b>     |

**HEALTH EDUCATION**

| Month                   | Month Totals | Details             |
|-------------------------|--------------|---------------------|
| May                     | 1            | WORKING ON COVID-19 |
| April                   | 1            | SEE APRIL REPORT    |
| March                   | 1            | SEE MARCH REPORT    |
| February                | 2            | SEE FEBRUARY REPORT |
| January                 | 1            | SEE JANUARY REPORT  |
| <b>Yearly Total = 6</b> |              |                     |

**PUBLIC HEALTH NURSING**

No Blood Pressure Screening Clinic was held this month.

**DISEASE INVESTIGATIONS**

| COMMUNICABLE DISEASE | Jan      | Feb      | Mar      | Apr      | May      | Totals   |
|----------------------|----------|----------|----------|----------|----------|----------|
| Campylobacter        | 1        | 0        | 0        | 0        | 0        | 1        |
| Giardiasis           | 1        | 0        | 0        | 0        | 0        | 1        |
| Lyme Disease         | 0        | 1        | 0        | 0        | 0        | 1        |
| Pertussis            | 0        | 1        | 0        | 0        | 0        | 1        |
| <b>YEARLY TOTAL</b>  | <b>2</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>4</b> |

\*The above numbers include all case statuses (i.e. Confirmed, Probable, Possible, Report Under investigation, Not a Case). Data reflects the reporting burden of disease and does NOT reflect the number that are confirmed.

**CORRESPONDENCE RECEIVED:**

None

**CORRESPONDENCE SENT:**

None

Respectfully Submitted,

Angela R. Musella, Health Officer

NORTHWEST BERGEN REGIONAL HEALTH COMMISSION  
 ACTIVITY REPORT FOR JUNE 2020  
 \* SADDLE RIVER \*

**CORONAVIRUS**

- Staff participated in several NJDOH, CDC, webinars and conference calls on COVID-19.
- COVID-19 information updated on NWRHC website.
- Continued case investigation and contact tracing of COVID-19 positive cases.

**MANDATED ESTABLISHMENT INSPECTIONS**

| RISK LEVEL | ESTABLISHMENT NAME                                                                                                                                                                                                     | Sat      | Re-check Sat | Cond     | Unsat    | Preop Sat | Preop Cond | Reins Sat | Reinsp Cond | Monthly Totals      |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------|----------|-----------|------------|-----------|-------------|---------------------|
|            | NO INSPECTIONS CONDUCTED DUE TO COVID-19 EXECUTIVE ORDER 107 LIMITING THE SCOPE OF SERVICE AND HOURS OF OPERATION FOR RESTAURANTS AND CERTAIN RETAIL ESTABLISHMENTS AND TO LIMIT UNNECESSARY PERSON TO PERSON CONTACT. |          |              |          |          |           |            |           |             | Other=0<br>Risk 3=0 |
|            | JUNE                                                                                                                                                                                                                   | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | MAY                                                                                                                                                                                                                    | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | APRIL                                                                                                                                                                                                                  | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | MARCH                                                                                                                                                                                                                  | 6        | 1            | 0        | 0        | 0         | 0          | 0         | 0           | 7                   |
|            | FEBRUARY                                                                                                                                                                                                               | 0        | 1            | 0        | 0        | 0         | 0          | 0         | 0           | 1                   |
|            | JANUARY                                                                                                                                                                                                                | 3        | 0            | 0        | 0        | 0         | 1          | 0         | 0           | 4                   |
|            | <b>YEARLY TOTALS</b>                                                                                                                                                                                                   | <b>9</b> | <b>2</b>     | <b>0</b> | <b>0</b> | <b>0</b>  | <b>1</b>   | <b>0</b>  | <b>0</b>    | <b>12</b>           |

**PLAN REVIEWS & CONSULTATIONS**

| Month         | Approved                              | Not Approved            | Consultations                         | Month Totals            |
|---------------|---------------------------------------|-------------------------|---------------------------------------|-------------------------|
| June          | Brighton Gardens<br>Saddle River Deli |                         | Brighton Gardens<br>Saddle River Deli | 4                       |
| January-May   | 0                                     | 0                       | 0                                     | 0                       |
| <b>Totals</b> | <b>Approved =2</b>                    | <b>Not Approved = 0</b> | <b>Consultations = 2</b>              | <b>Yearly Total = 4</b> |

**COMPLAINTS**

| Month                  | Month Totals | Complaint # |
|------------------------|--------------|-------------|
| January-June           | 0            | N/A         |
| <b>Yearly Total= 0</b> |              |             |

**INQUIRIES**

| Month                   | Month Totals | Inquiry # |
|-------------------------|--------------|-----------|
| April-June              | 0            | N/A       |
| March                   | 1            | 019-20I   |
| February                | 0            | N/A       |
| January                 | 1            | 004-20I   |
| <b>Yearly Total = 2</b> |              |           |

**PRIVATE WELL CONSULTATIONS: 1 PWTA.**

**ANIMAL BITES AND REPORT OF RABIES INVESTIGATION**

| Month                   | Month Totals | Case # | Incident Type | State Lab | Result |
|-------------------------|--------------|--------|---------------|-----------|--------|
| March-June              | 0            | N/A    | N/A           | No        | N/A    |
| February                | 1            | 004-20 | Dog to Person | No        | N/A    |
| January                 | 0            | N/A    | N/A           | No        | N/A    |
| <b>Yearly Total = 1</b> |              |        |               |           |        |

**SUMMONSES/ABATEMENTS/VIOLATIONS ISSUED**

| Month                   | Month Totals | Details |
|-------------------------|--------------|---------|
| January-June            | 0            | N/A     |
| <b>Yearly Total = 0</b> |              |         |

**OPRA REQUESTS**

| Month                   | Month Totals | Details                                      |
|-------------------------|--------------|----------------------------------------------|
| June                    | 1            | 14 Dogwood Drive, board of health approvals. |
| May                     | 1            | 2 Scheffler Dr. Health records               |
| January-Apr             | 0            | N/A                                          |
| <b>Yearly Total = 2</b> |              |                                              |

**SERVSAFE FOOD HANDLERS CLASSES**

| Class Type                    | Instructor | Establishment | # Attended | Class Date | Town Held in | Language |
|-------------------------------|------------|---------------|------------|------------|--------------|----------|
| No classes held this month    |            |               |            |            |              |          |
| <b>Total Saddle River = 2</b> |            |               |            |            |              |          |

### VITAL STATISTICS

| DEATHS               | Month Totals |
|----------------------|--------------|
| June                 | 6            |
| May                  | 5            |
| April                | 23           |
| March                | 3            |
| February             | 5            |
| January              | 2            |
| <b>Yearly Totals</b> | <b>44</b>    |

| MARRIAGE APPLICATIONS | Month Totals |
|-----------------------|--------------|
| June                  | 1            |
| May                   | 0            |
| April                 | 0            |
| March                 | 0            |
| February              | 1            |
| January               | 1            |
| <b>Yearly Totals</b>  | <b>3</b>     |

### HEALTH EDUCATION

| Month                   | Month Totals | Details             |
|-------------------------|--------------|---------------------|
| June                    | 1            | WORKING ON COVID-19 |
| May                     | 1            | SEE MAY REPORT      |
| April                   | 1            | SEE APRIL REPORT    |
| March                   | 1            | SEE MARCH REPORT    |
| February                | 2            | SEE FEBRUARY REPORT |
| January                 | 1            | SEE JANUARY REPORT  |
| <b>Yearly Total = 7</b> |              |                     |

### PUBLIC HEALTH NURSING

No Blood Pressure Screening Clinic was held this month.

### DISEASE INVESTIGATIONS

| COMMUNICABLE DISEASE | Jan      | Feb      | Mar      | Apr      | May      | Jun      | Totals   |
|----------------------|----------|----------|----------|----------|----------|----------|----------|
| Campylobacter        | 1        | 0        | 0        | 0        | 0        | 0        | 1        |
| Giardiasis           | 1        | 0        | 0        | 0        | 0        | 0        | 1        |
| Lyme Disease         | 0        | 1        | 0        | 0        | 0        | 0        | 1        |
| Pertussis            | 0        | 1        | 0        | 0        | 0        | 0        | 1        |
| <b>YEARLY TOTAL</b>  | <b>2</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>4</b> |



\*The above numbers include all case statuses (i.e. Confirmed, Probable, Possible, Report Under investigation, Not a Case). Data reflects the reporting burden of disease and does NOT reflect the number that are confirmed.

**CORRESPONDENCE RECEIVED:**

- PWTA (1)

**CORRESPONDENCE SENT:**

None

Respectfully Submitted,  
Angela R. Musella, Health Officer

NORTHWEST BERGEN REGIONAL HEALTH COMMISSION  
 ACTIVITY REPORT FOR JULY 2020  
 \* SADDLE RIVER \*

**CORONAVIRUS**

- Staff participated in several NJDOH, CDC, webinars and conference calls on COVID-19.
- COVID-19 information updated on NWRHC website.
- Continued case investigation and contact tracing of COVID-19 positive cases.

**MANDATED ESTABLISHMENT INSPECTIONS**

| RISK LEVEL | ESTABLISHMENT NAME                                                                                                                                                                                                     | Sat      | Re-check Sat | Cond     | Unsat    | Preop Sat | Preop Cond | Reins Sat | Reinsp Cond | Monthly Totals      |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------|----------|-----------|------------|-----------|-------------|---------------------|
|            | NO INSPECTIONS CONDUCTED DUE TO COVID-19 EXECUTIVE ORDER 107 LIMITING THE SCOPE OF SERVICE AND HOURS OF OPERATION FOR RESTAURANTS AND CERTAIN RETAIL ESTABLISHMENTS AND TO LIMIT UNNECESSARY PERSON TO PERSON CONTACT. |          |              |          |          |           |            |           |             | Other=0<br>Risk 3=0 |
|            | July                                                                                                                                                                                                                   | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | JUNE                                                                                                                                                                                                                   | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | MAY                                                                                                                                                                                                                    | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | APRIL                                                                                                                                                                                                                  | 0        | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                   |
|            | MARCH                                                                                                                                                                                                                  | 6        | 1            | 0        | 0        | 0         | 0          | 0         | 0           | 7                   |
|            | FEBRUARY                                                                                                                                                                                                               | 0        | 1            | 0        | 0        | 0         | 0          | 0         | 0           | 1                   |
|            | JANUARY                                                                                                                                                                                                                | 3        | 0            | 0        | 0        | 0         | 1          | 0         | 0           | 4                   |
|            | <b>YEARLY TOTALS</b>                                                                                                                                                                                                   | <b>9</b> | <b>2</b>     | <b>0</b> | <b>0</b> | <b>0</b>  | <b>1</b>   | <b>0</b>  | <b>0</b>    | <b>12</b>           |

**POOL WATER TEST RESULTS & INVESTIGATIONS:**

- Saddle River Grand
- Residence Inn

| Outdoor dining    | Inspection | Satisfactory | Conditional | Unsatisfactory | Notify Bld. Dept. |
|-------------------|------------|--------------|-------------|----------------|-------------------|
| Brighton Gardens  | No         |              |             |                |                   |
| Saddle River Deli | No         |              |             |                |                   |
| Saddle River Cafe | No         |              |             |                |                   |

#### PLAN REVIEWS & CONSULTATIONS

| Month         | Approved            | Not Approved            | Consultations                         | Month Totals            |
|---------------|---------------------|-------------------------|---------------------------------------|-------------------------|
| July          | Saddle River Café   | 0                       | 0                                     | 1                       |
| June          | Saddle River Deli   | Brighton Gardens        | Brighton Gardens<br>Saddle River Deli | 4                       |
| January-May   | 0                   | 0                       | 0                                     | 0                       |
| <b>Totals</b> | <b>Approved = 2</b> | <b>Not Approved = 1</b> | <b>Consultations = 2</b>              | <b>Yearly Total = 5</b> |

#### COMPLAINTS

| Month                   | Month Totals | Complaint # |
|-------------------------|--------------|-------------|
| January-July            | 0            | N/A         |
| <b>Yearly Total = 0</b> |              |             |

#### INQUIRIES

| Month                   | Month Totals | Inquiry # |
|-------------------------|--------------|-----------|
| July                    | 1            | 033-201   |
| April-June              | 0            | N/A       |
| March                   | 1            | 019-201   |
| February                | 0            | N/A       |
| January                 | 1            | 004-201   |
| <b>Yearly Total = 3</b> |              |           |

033-201 – East Saddle River Road. Well lining. *Inquiry investigation is in progress.*

**PRIVATE WELL CONSULTATIONS:** None

#### ANIMAL BITES AND REPORT OF RABIES INVESTIGATION

| Month                   | Month Totals | Case # | Incident Type | State Lab | Result |
|-------------------------|--------------|--------|---------------|-----------|--------|
| July                    | 1            | 046-20 | Bat to Person | No        | N/A    |
| March-June              | 0            | N/A    | N/A           | No        | N/A    |
| February                | 1            | 004-20 | Dog to Person | No        | N/A    |
| January                 | 0            | N/A    | N/A           | No        | N/A    |
| <b>Yearly Total = 2</b> |              |        |               |           |        |

**SUMMONSES/ABATEMENTS/VIOLATIONS ISSUED**

| Month                   | Month Totals | Details |
|-------------------------|--------------|---------|
| January-July            | 0            | N/A     |
| <b>Yearly Total = 0</b> |              |         |

**OPRA REQUESTS**

| Month                   | Month Totals | Details                                                                                                      |
|-------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| July                    | 2            | 214 West Saddle River Road; All health dept. records<br>218 West Saddle River Road; All health dept. records |
| June                    | 1            | 14 Dogwood Drive; Board of Health approvals.                                                                 |
| May                     | 1            | 2 Scheffler Drive; Health records                                                                            |
| January-Apr             | 0            | N/A                                                                                                          |
| <b>Yearly Total = 4</b> |              |                                                                                                              |

**SERVS SAFE FOOD HANDLERS CLASSES**

| Class Type                    | Instructor | Establishment | # Attended | Class Date | Town Held in | Language |
|-------------------------------|------------|---------------|------------|------------|--------------|----------|
| No classes held this month    |            |               |            |            |              |          |
| <b>Total Saddle River = 2</b> |            |               |            |            |              |          |

**VITAL STATISTICS**

| DEATHS               | Month Totals |
|----------------------|--------------|
| July                 | 1            |
| June                 | 6            |
| May                  | 5            |
| April                | 23           |
| March                | 3            |
| February             | 5            |
| January              | 2            |
| <b>Yearly Totals</b> | <b>45</b>    |

| MARRIAGE APPLICATIONS | Month Totals |
|-----------------------|--------------|
| July                  | 1            |
| June                  | 1            |
| May                   | 0            |
| April                 | 0            |
| March                 | 0            |
| February              | 1            |
| January               | 1            |
| <b>Yearly Totals</b>  | <b>4</b>     |

**HEALTH EDUCATION**

| Month                   | Month Totals | Details             |
|-------------------------|--------------|---------------------|
| July                    | 1            | WORKING ON COVID-19 |
| June                    | 1            | SEE JUNE REPORT     |
| May                     | 1            | SEE MAY REPORT      |
| April                   | 1            | SEE APRIL REPORT    |
| March                   | 1            | SEE MARCH REPORT    |
| February                | 2            | SEE FEBRUARY REPORT |
| January                 | 1            | SEE JANUARY REPORT  |
| <b>Yearly Total = 8</b> |              |                     |

**PUBLIC HEALTH NURSING**

No Blood Pressure Screening Clinic was held this month.

**DISEASE INVESTIGATIONS**

| COMMUNICABLE DISEASE | Jan      | Feb      | Mar      | Apr      | May      | Jun      | Jul      | Totals   |
|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Campylobacter        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 1        |
| Giardiasis           | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 1        |
| Lyme Disease         | 0        | 1        | 0        | 0        | 0        | 0        | 1        | 2        |
| Pertussis            | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 1        |
| <b>YEARLY TOTAL</b>  | <b>2</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>5</b> |

\*The above numbers include all case statuses (i.e. Confirmed, Probable, Possible, Report Under investigation, Not a Case). Data reflects the reporting burden of disease and does NOT reflect the number that are confirmed.

**CORRESPONDENCE RECEIVED:** None

**CORRESPONDENCE SENT:** None

Respectfully Submitted,  
Gina M. Behre, Health Officer

# NORTHWEST BERGEN REGIONAL HEALTH COMMISSION

## ACTIVITY REPORT FOR AUGUST 2020

\* SADDLE RIVER \*

### CORONAVIRUS

- Participate on NJDOH daily call, weekly Bergen County Health Officer conference calls for updates and shared information related to COVID-19, Mosquitos and various public health activities.
- Continued to monitor CDC, NJDOH websites for guidance documents and provide updates accordingly.
- Created a School Re-opening guidance document for Superintendents, nurses and school officials.
- Advised Board of Health that Chantal Folkes, Certified Health Education Specialist, is available to conduct presentations to those groups who are interested in learning about COVID-19. In addition, provide a flu education flyer to post on town website. Bergen Co to hold flu and rabies clinic. Date and time TBD
- Public Health Nurse and staff continues monitor CDRSS/CommCare for case investigation and contact tracing

### MANDATED ESTABLISHMENT INSPECTIONS

| RISK LEVEL | ESTABLISHMENT NAME                                                                                                                                                                                                     | Sat       | Re-check Sat | Cond     | Unsat    | Preop Sat | Preop Cond | Reins Sat | Reinsp Cond | Monthly Totals                |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|----------|----------|-----------|------------|-----------|-------------|-------------------------------|
|            | NO INSPECTIONS CONDUCTED DUE TO COVID-19 EXECUTIVE ORDER 107 LIMITING THE SCOPE OF SERVICE AND HOURS OF OPERATION FOR RESTAURANTS AND CERTAIN RETAIL ESTABLISHMENTS AND TO LIMIT UNNECESSARY PERSON TO PERSON CONTACT. |           |              |          |          |           |            |           |             | Other=0<br>Risk 3=0<br>Ch 9=1 |
| 9          | Residence Inn by Marriott                                                                                                                                                                                              | X         |              |          |          |           |            |           |             |                               |
|            | AUGUST                                                                                                                                                                                                                 | 1         | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 1                             |
|            | JULY                                                                                                                                                                                                                   | 0         | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                             |
|            | JUNE                                                                                                                                                                                                                   | 0         | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                             |
|            | MAY                                                                                                                                                                                                                    | 0         | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                             |
|            | APRIL                                                                                                                                                                                                                  | 0         | 0            | 0        | 0        | 0         | 0          | 0         | 0           | 0                             |
|            | MARCH                                                                                                                                                                                                                  | 6         | 1            | 0        | 0        | 0         | 0          | 0         | 0           | 7                             |
|            | FEBRUARY                                                                                                                                                                                                               | 0         | 1            | 0        | 0        | 0         | 0          | 0         | 0           | 1                             |
|            | JANUARY                                                                                                                                                                                                                | 3         | 0            | 0        | 0        | 0         | 1          | 0         | 0           | 4                             |
|            | <b>YEARLY TOTALS</b>                                                                                                                                                                                                   | <b>10</b> | <b>2</b>     | <b>0</b> | <b>0</b> | <b>0</b>  | <b>1</b>   | <b>0</b>  | <b>0</b>    | <b>13</b>                     |

**POOL WATER TEST RESULTS & INVESTIGATIONS:**

- o Saddle River Grand
- o Residence Inn

| Outdoor dining    | Plans submitted | Plans approved | Inspection |
|-------------------|-----------------|----------------|------------|
| Brighton Gardens  | Yes             | No             | No         |
| Saddle River Deli | Yes             | Yes            | Yes        |
| Saddle River Café | Yes             | Yes            | Yes        |

**PLAN REVIEWS & CONSULTATIONS**

| Month         | Approved           | Not Approved            | Consultations                         | Month Totals            |
|---------------|--------------------|-------------------------|---------------------------------------|-------------------------|
| August        | 0                  | Brighton Gardens        | Villa Marie Claire                    | 2                       |
| July          | Saddle River Café  | 0                       | 0                                     | 1                       |
| June          | Saddle River Deli  | Brighton Gardens        | Brighton Gardens<br>Saddle River Deli | 4                       |
| January-May   | 0                  | 0                       | 0                                     | 0                       |
| <b>Totals</b> | <b>Approved =2</b> | <b>Not Approved = 2</b> | <b>Consultations = 3</b>              | <b>Yearly Total = 7</b> |

**COMPLAINTS**

| Month                  | Month Totals | Complaint # |
|------------------------|--------------|-------------|
| August                 | 1            | 136-20C     |
| January-July           | 0            | N/A         |
| <b>Yearly Total= 1</b> |              |             |

**136-20C – Residence Inn.** Bed bugs in room 3203. Has video and showed to manager in charge. Checked out on 8/2/20.

Exterminator report found no activity. No further complaints as of 8/7/20. No further action at this time.

**INQUIRIES**

| Month                   | Month Totals | Inquiry # |
|-------------------------|--------------|-----------|
| August                  | 0            | N/A       |
| July                    | 1            | 033-20I   |
| April-June              | 0            | N/A       |
| March                   | 1            | 019-20I   |
| February                | 0            | N/A       |
| January                 | 1            | 004-20I   |
| <b>Yearly Total = 3</b> |              |           |

**PRIVATE WELL CONSULTATIONS:** None

**ANIMAL BITES AND REPORT OF RABIES INVESTIGATION**

| Month                   | Month Totals | Case # | Incident Type | State Lab | Result   |
|-------------------------|--------------|--------|---------------|-----------|----------|
| August                  | 1            | 053-20 | Bat to Person | Yes       | Negative |
| July                    | 1            | 046-20 | Bat to Person | No        | N/A      |
| March-June              | 0            | N/A    | N/A           | No        | N/A      |
| February                | 1            | 004-20 | Dog to Person | No        | N/A      |
| January                 | 0            | N/A    | N/A           | No        | N/A      |
| <b>Yearly Total = 3</b> |              |        |               |           |          |

**SUMMONSES/ABATEMENTS/VIOLATIONS ISSUED**

| Month                   | Month Totals | Details |
|-------------------------|--------------|---------|
| January-August          | 0            | N/A     |
| <b>Yearly Total = 0</b> |              |         |

**OPRA REQUESTS**

| Month                   | Month Totals | Details                                                                                                      |
|-------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| August                  | 0            | N/A                                                                                                          |
| July                    | 2            | 214 West Saddle River Road. All health dept. records<br>218 West Saddle River Road. All health dept. records |
| June                    | 1            | 14 Dogwood Drive, board of health approvals.                                                                 |
| May                     | 1            | 2 Scheffler Dr. Health records                                                                               |
| January-Apr             | 0            | N/A                                                                                                          |
| <b>Yearly Total = 4</b> |              |                                                                                                              |

**SERVSAFE FOOD HANDLERS CLASSES**

| Class Type                    | Instructor | Establishment | # Attended | Class Date | Town Held in | Language |
|-------------------------------|------------|---------------|------------|------------|--------------|----------|
| No classes held this month    |            |               |            |            |              |          |
| <b>Total Saddle River = 2</b> |            |               |            |            |              |          |



**VITAL STATISTICS**

| <b>DEATHS</b>        | <b>Month Totals</b> |
|----------------------|---------------------|
| August               | 3                   |
| July                 | 1                   |
| June                 | 6                   |
| May                  | 5                   |
| April                | 23                  |
| March                | 3                   |
| February             | 5                   |
| January              | 2                   |
| <b>Yearly Totals</b> | <b>48</b>           |

| <b>MARRIAGE APPLICATIONS</b> | <b>Month Totals</b> |
|------------------------------|---------------------|
| August                       | 6                   |
| July                         | 1                   |
| June                         | 1                   |
| May                          | 0                   |
| April                        | 0                   |
| March                        | 0                   |
| February                     | 1                   |
| January                      | 1                   |
| <b>Yearly Totals</b>         | <b>10</b>           |

**HEALTH EDUCATION**

| <b>Month</b>            | <b>Month Totals</b> | <b>Details</b>      |
|-------------------------|---------------------|---------------------|
| August                  | 1                   | WORKING ON COVID-19 |
| July                    | 1                   | WORKING ON COVID-19 |
| June                    | 1                   | WORKING ON COVID-19 |
| May                     | 1                   | WORKING ON COVID-19 |
| April                   | 1                   | SEE APRIL REPORT    |
| March                   | 1                   | SEE MARCH REPORT    |
| February                | 2                   | SEE FEBRUARY REPORT |
| January                 | 1                   | SEE JANUARY REPORT  |
| <b>Yearly Total = 9</b> |                     |                     |

## PUBLIC HEALTH NURSING

No Blood Pressure Screening Clinic was held this month.

## DISEASE INVESTIGATIONS

| COMMUNICABLE DISEASE | Jan      | Feb      | Mar      | Apr      | May      | Jun      | Jul      | Aug      | Totals   |
|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Campylobacter        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        |
| Giardiasis           | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        |
| Lyme Disease         | 0        | 1        | 0        | 0        | 0        | 0        | 1        | 2        | 4        |
| Pertussis            | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 1        |
| <b>YEARLY TOTAL</b>  | <b>2</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>2</b> | <b>7</b> |

\*The above numbers include all case statuses (i.e. Confirmed, Probable, Possible, Report Under investigation, Not a Case). Data reflects the reporting burden of disease and does NOT reflect the number that are confirmed.

### CORRESPONDENCE RECEIVED:

- New Jersey Department of Environmental Protection. PWTA (2)

### CORRESPONDENCE SENT:

None

Respectfully Submitted,

Gina M. Behre, Health Officer